

RECOMMENDING COMMITTEE AGENDA
RECOMMENDING COMMITTEE MEETING OF: MAY 3, 2004

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

MINUTES:

PRESENT: COUNCILMAN WEEKLY and COUNCILWOMAN MONCRIEF

Also Present: DEPUTY CITY MANAGER STEVE HOUCHENS, CHIEF DEPUTY CITY ATTORNEY VAL STEED, CITY CLERK BARBARA JO RONEMUS, and DEPUTY CITY CLERK GABRIELA S. PORTILLO-BRENNER

ANNOUNCEMENT MADE – meeting noticed and posted at the following locations:

City Hall Plaza, Special Outside Posting Bulletin Board

Court Clerk's Office Bulletin Board, City Hall Plaza

Las Vegas Library, 833 Las Vegas Boulevard North

Clark County Government Center, 500 S. Grand Central Parkway

Grant Sawyer Building, 555 E. Washington Avenue

(4:03)

AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF: MAY 3, 2004

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

☐

CONSENT

☒

DISCUSSION

SUBJECT:

NEW BILL:

Bill No. 2004-30 – Requires merchants to make certain disclosures in connection with the sale of motorized scooters and motorized skateboards. Sponsored by: Councilman Michael Mack

Fiscal Impact

☒

No Impact

Amount:

☐

Budget Funds Available

Dept./Division:

☐

Augmentation Required

Funding Source:

PURPOSE/BACKGROUND:

Motorized scooters and motorized skateboards are subject to State laws that govern operator licensing and minimum vehicle equipment. A significant number of these scooters and skateboards are being operated on City streets in violation of State law, and it appears that many who purchase these items are not made aware of the restrictions. This bill will require merchants to disclose this information in connection with the sale of motorized scooters and motorized skateboards.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2004-30

COMMITTEE RECOMMENDATION:

COUNCILWOMAN MONCRIEF recommended Bill 2004-30 be forwarded as a First Amendment to the Full Council with a “Do Pass” recommendation. COUNCILMAN WEEKLY concurred.

MINUTES:

COUNCILMAN WEEKLY declared the Public Hearing open.

CHIEF DEPUTY CITY ATTORNEY VAL STEED advised that because many of the motorized skateboards and scooters are sold without discussion about where they can and cannot be used or the licensing/equipment requirements, the bill would require retailers to provide written notification as well as posted information as to the pertinent State laws. COUNCILMAN MACK also supports an amendment that the notification and posture be in both English and Spanish. Staff recommended adoption as a First Amendment.

RECOMMENDING COMMITTEE MEETING OF MAY 3, 2004

City Attorney

Item 1 – Bill No. 2004-30

MINUTES – Continued:

TODD FARLOW, 240 North 19th Street, pointed out that the 2020 Master Plan focused on alternative transportation, especially within the Downtown area. He questioned the impact of these motorized skateboards and scooters. Although the Las Vegas Metropolitan Police Department (Metro) assured him at a meeting that they will not enforce the ordinance, he would prefer the law not even be on the books. If passed, the ordinance should provide for the sedgeway-type scooters to utilize on sidewalks and especially the multi-use trail system.

CHIEF DEPUTY CITY ATTORNEY STEED clarified that the sedgeway-type scooter discussed would not qualify as a motorized skateboard or scooter. Those types would be addressed by a separate ordinance or not at all.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:03 – 4:07)

1-5

AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF: MAY 3, 2004

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

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CONSENT

☒

DISCUSSION

SUBJECT:

NEW BILL:

Bill No. 2004-31 – Prohibits the breeding or training of animals for the purpose of using them in an animal-fighting venture. Sponsored by: Councilman Michael Mack

Fiscal Impact

☒

No Impact

Amount:

☐

Budget Funds Available

Dept./Division:

☐

Augmentation Required

Funding Source:

PURPOSE/BACKGROUND:

State and local laws currently prohibit certain acts to promote or facilitate fights between animals. This bill go a step further and prohibit the breeding or training of animals for the purpose of using them in an animal fighting venture.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2004-31

Submitted at meeting - Informational packet by MS. SKETCHLEY which included a statement as to the attack on her family dog, website articles regarding dog attacks and dog bite laws from other states

COMMITTEE RECOMMENDATION:

COUNCILWOMAN MONCRIEF recommended Bill 2004-31 be forwarded to the Full Council with a “Do Pass” recommendation. COUNCILMAN WEEKLY concurred.

MINUTES:

COUNCILMAN WEEKLY declared the Public Hearing open.

CHIEF DEPUTY CITY ATTORNEY VAL STEED explained that COUNCILMAN MACK believed the existing code might leave a loophole for people raising animals for the eventual use in animal fighting and sponsored this bill.

RECOMMENDING COMMITTEE MEETING OF MAY 3, 2004

City Attorney

Item 2 – Bill No. 2004-31

MINUTES – Continued:

ROSEMARY SKETCHLEY and her son BRADLEY, supported expanding the proposed bill. BRADLEY and his mother recounted the facts pertaining to an attack by an unleashed Rottweiler, killing their small dog as BRADLEY walked her on a leash within their gated community. MS. SKETCHLEY discovered after the incident that Nevada is a one-bite state. It is critical that the laws be clarified as to a dangerous versus vicious dog. Such law should not be breed-specific. Her goal is to hold an owner accountable for the actions of their dogs, regardless of breed. Currently the strongest penalty is a misdemeanor. Both criminal and civil penalties must be increased. Without such strong penalties, negligence runs rampant. It turned out that the attacking dog had a history and this has become a national problem. She submitted an informational packet which included a statement as to the attack, website articles regarding dog attacks and dog bite laws from other states.

COUNCILWOMAN MONCRIEF stated that while this proposed bill dealt with an entirely different situation, she would work with MS. SKETCHLEY regarding her concerns.

No one appeared in opposition.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:07 – 4:15)

1-100

AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF: MAY 3, 2004

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

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CONSENT

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DISCUSSION

SUBJECT:

NEW BILL:

Bill No. 2004-32 – Ordinance Creating Special Improvement District No. 607 - Cliff's Edge.
Sponsored By: Step Requirement

Fiscal Impact

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No Impact

Amount: \$51,187,785.00

☐

Budget Funds Available

Dept./Division: Public Works/SID

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Augmentation Required

Funding Source: Capital Projects Fund - Special Assessments

PURPOSE/BACKGROUND:

Acquisition, construction and installation of street, sanitary sewer, storm sewer/drainage improvements, and water main projects. Costs will be recovered over a 20-year period through the levy and collection of special assessments.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing, and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2004-32

COMMITTEE RECOMMENDATION:

COUNCILWOMAN MONCRIEF recommended Bill 2004-32 be forwarded as a First Amendment to the Full Council with a "Do Pass" recommendation. **COUNCILMAN WEEKLY** concurred.

MINUTES:

COUNCILMAN WEEKLY declared the Public Hearing open.

MIKE THOMPSON, Public Works, indicated that the proposed bill was essentially in order, but required text changes to reflect the development's name change from Cliff's Edge to Providence. The same text changes would be required in related Bills No. 2004-33 and 2004-5. In addition, the text reflecting adoption of the bills on 5/5/2004 will be changed to 5/19/2004.

RECOMMENDING COMMITTEE MEETING OF MAY 3, 2004

City Attorney

Item 3 – Bill No. 2004-32

MINUTES – Continued:

No one appeared in opposition.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:15 – 4:17)

1-373

AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF: MAY 3, 2004

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

☐

CONSENT

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DISCUSSION

SUBJECT:

NEW BILL:

Bill No. 2004-33 – Levies Assessments for Special Improvement District No. 607 - Cliff's Edge.
Sponsored By: Step Requirement

Fiscal Impact

☐

No Impact

Amount: \$51,187,785.00

☒

Budget Funds Available

Dept./Division: Public Works/SID

☐

Augmentation Required

Funding Source: Capital Projects Fund - Special Assessments

PURPOSE/BACKGROUND:

Acquisition, construction and installation of street, sanitary sewer, storm sewer/drainage improvements, and water main projects. Costs will be recovered over a 20-year period through the levy and collection of special assessments.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing, and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2004-33

COMMITTEE RECOMMENDATION:

COUNCILWOMAN MONCRIEF recommended Bill 2004-33 be forwarded as a First Amendment to the Full Council with a "Do Pass" recommendation. **COUNCILMAN WEEKLY** concurred.

MINUTES:

COUNCILMAN WEEKLY declared the Public Hearing open.

MIKE THOMPSON, Public Works, stated that his comments pertaining to Bill No. 2004-32 applied to this proposed bill as well.

No one appeared in opposition.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:17)

1-422

AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF: MAY 3, 2004

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

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CONSENT

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DISCUSSION

SUBJECT:

NEW BILL:

Bill No. 2004-34 – Levies Assessment for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2005). Sponsored by: Step Requirement

Fiscal Impact

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No Impact

Amount: \$41,902.50

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Budget Funds Available

Dept./Division: Public Works/SID

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Augmentation Required

Funding Source: Capital Projects Fund - Special Assessments

PURPOSE/BACKGROUND:

Levies the assessment for the annual maintenance costs of street beautification improvements along Alta Drive from Rancho Drive to approximately 275 feet west of Lacy Lane. The fiscal amount reflects the estimated maintenance costs from July, 2004 through June, 2005.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2004-34

COMMITTEE RECOMMENDATION:

COUNCILWOMAN MONCRIEF recommended Bill 2004-34 be forwarded to the Full Council with a “Do Pass” recommendation. COUNCILMAN WEEKLY concurred.

MINUTES:

COUNCILMAN WEEKLY declared the Public Hearing open.

MIKE THOMPSON, Public Works, commented that the proposed bill was in order.

No one appeared in opposition.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:17 – 4:18)

1-432

AGENDA SUMMARY PAGE**RECOMMENDING COMMITTEE MEETING OF: MAY 3, 2004**

DEPARTMENT: FINANCE AND BUSINESS SERVICES**DIRECTOR: MARK R. VINCENT**☐**CONSENT**☒**DISCUSSION****SUBJECT:**

NEW BILL

Bill No. 2004-35 – Authorizing the issuance of Local Improvement Bonds, Series 2004 for the City of Las Vegas, Nevada Special Improvement District No. 607 Cliff's Edge not to exceed \$51,185,000. - Ward 6 (Mack)

Fiscal Impact☒**No Impact****Amount:** \$51,185,000.☐**Budget Funds Available****Dept./Division:** Cliff's Edge Agency Fund☐**Augmentation Required****Funding Source:** SID assessments in district 607**PURPOSE/BACKGROUND:**

The bonds are being issued by the City pursuant to the Nevada Consolidated Local Improvement Law (NRS 271) in order to finance the acquisition of certain public improvements for property located in the City's Special Improvement District No. 607 pursuant to the District Financing Agreement between the developer (Cliffs Edge) and the City. The bonds do not constitute a debt of the City.

RECOMMENDATION:

This bill should be submitted to a recommending committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2004-35

COMMITTEE RECOMMENDATION:

COUNCILWOMAN MONCRIEF recommended **Bill 2004-35** be forwarded as a **First Amendment** to the Full Council with a "Do Pass" recommendation. **COUNCILMAN WEEKLY** concurred.

MINUTES:

COUNCILMAN WEEKLY declared the Public Hearing open.

MIKE THOMPSON, Public Works, confirmed that his comments pertaining to Bill No. 2004-32 applied to this proposed bill as well. **MARK VINCENT**, Director of Finance and Business Services, added that the effective date of this proposed bill will change to 5/23/2004 rather than 5/19/2004.

RECOMMENDING COMMITTEE MEETING OF MAY 3, 2004

City Attorney

Item 6 – Bill No. 2004-35

MINUTES – Continued:

No one appeared in opposition.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:18)

1-444



RECOMMENDING COMMITTEE AGENDA
RECOMMENDING COMMITTEE MEETING OF: MAY 3, 2004

CITIZENS PARTICIPATION: ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

MINUTES:

None.

(4:18)

1-474

THE MEETING ADJOURNED AT 4:18 P.M.

Respectfully submitted: _____
GABRIELA S. PORTILLO-BRENNER, DEPUTY CITY CLERK
June 7, 2004